

#### **MEMORANDUM**

Date: 4-23-20

To: Ben Bailey, Interim Director, Community Development

Shaun Cullinan, Planning and Zoning Official

From: Matthew T. Trepal, AICP, Principal Planner

Subject: Results of the October 2019 Comprehensive Plan Public Visioning Workshops

In 2019, Charlotte County began a series of public visioning workshops as part of public outreach efforts leading up to a review of Charlotte 2050, the County's comprehensive plan, as part of the required Evaluation and Appraisal Review (EAR). This memorandum is a review of the public visioning workshops and the results they provided, and how those results have already been used and will be used going forward in the EAR process.

#### **Background:**

Florida Statute requires that, at least every seven years, every local government shall review its comprehensive plan and determine whether it needs to be updated to reflect changes in state requirements. Then, if the local government decides it must amend its plan, those amendments must be completed within another year.

Charlotte County adopted its first comprehensive plan under the 1985 Growth Management Act — the legislation that governs planning in the state — in 1988, the 1988 Charlotte County-Punta Gorda Comprehensive Plan. This plan was later revised into the 1997-2010 Charlotte County Comprehensive Plan, which subsequently underwent an EAR (then called an Evaluation and Appraisal Report) in 2003, with amendments to that plan based upon the EAR adopted in 2007.

Following the adoption of the 2007 EAR-based amendments, however, it became apparent that the established policies were not successfully addressing the identified planning challenges in any meaningful way. The planning horizon of ten to fifteen years was too short to fix problems that had been decades in the making, and the policies themselves were not written to achieve any articulated vision of the County's future.

Accordingly, in 2008 the County decided that the existing comprehensive plan need to be reassessed in advance of the statutory deadline for the preparation of an EAR. This new plan would develop an articulated vision of the County at the target date of 2050 to present an ultimate goal at which the plan policies could aim. It would also establish both a long-range planning horizon of 2030 and a vision horizon of 2050 in order to develop long-range solutions to deep-rooted, long-term issues.

The plan that was developed by this process, Charlotte 2050, was adopted in 2010. Despite this recent adoption, however, State Statute still required an EAR be prepared in 2010. This EAR reviewed the 1997-2010 comprehensive plan between the adoption of its 2007 EAR-based amendments and the 2010 adoption of Charlotte 2050. This EAR showed that many of the shortcomings of the 1997-2010 comprehensive plan had been addressed by Charlotte 2050, as intended, and only minor amendments were necessary to bring the plan into consistency with state requirements.

In 2011, the Growth Management Act was substantially revised, and the EAR timetable was reset. Under the previous schedule, Charlotte County's next EAR would have been due in 2017, seven years following its 2010 EAR, but the new schedule required an EAR, now called an Evaluation and Appraisal Review, in 2014. Following this review, additional minor amendments were made to again bring the plan into consistency with state requirements, but the plan as a whole was not updated. Since its original adoption, the plan has continued to be amended to reflect changing policy. Some elements, such as the Water Supply Facilities Work Plan within the Infrastructure element have been extensively updated, but the plan as a whole, including much of the background data supporting the plan, has not been updated since it was originally prepared. With the County's next EAR due on April 1, 2021, the Community Development Department took the initiative to begin a full review of the plan, with the intent to update the background data for all ten elements of the plan and, if necessary, make amendments to the elements based upon analysis of this new data.

#### Charlotte 2050's Vision:

The comprehensive plan is a guide for the future development of the County in a way that is consistent with the vision that the citizens have for the County. The emphasized part of the previous sentence is most important. The comprehensive plan is intended to build the future that the citizens want. It is a road map, of sorts, to get the citizens where they want to go. However, if there is no clear idea of where to go, the destination will never be reached.

Charlotte 2050 does have a visioning document, a Planning Framework prepared in 2008 as part of the development of the plan and included as Appendix A to the Future Land Use element. This Framework was developed through community planning workshops, similar to those completed in 2019 and detailed below, to assess the issues, concerns, and goals of the County's citizens. From the results of that process, the Planning Framework includes nine "Community Values" and six "Planning Challenges" that were used to establish a geographic framework to uphold the values and address the challenges. That framework was then used during development of the goals, objectives, and policies of Charlotte 2050 to make sure that the plan reflected the public input.

The Planning Framework can get a little complex. The document is over 40 pages long, and the "Summary" is a two-page table with nearly 40 individual cells including "Geographic Focus", "Guiding Principles", "Planning Policy & Components", and "Approach". It is thorough. It is comprehensive. It is detailed. But it is not easy to digest, nor is it simple to describe.

The vision set forth in the Planning Framework intended to:

- Protect natural resources.
- Maintain high water quality, including addressing non-point source pollution and potable water supplies.

- Minimize the environmental impacts of development through green development techniques and working to reduce vehicle miles traveled.
- Protect rural spaces, including scenic views, open spaces, and agriculture.
- Protect and enhance existing neighborhoods.
- Allow for intensification, where appropriate, through mixed-use development.
- Promote and create unique places and improve walkability and distinguish between urban, suburban, and rural areas.
- Direct development to take advantage of existing assets and infrastructure while preserving employment locations.

Upon review, staff recognized that while the vision presented in the Planning Framework is clear, it is not presented in a manner that is easily conveyed and digested. This lack of a simple, direct vision statement for the plan, a statement that very clearly stated the desired outcome of future development, is a barrier to communicating about the comprehensive plan, and an impediment to creating buy-in and enthusiasm for future planning efforts. And it is what the 2019 public visioning workshops set out to correct.

#### October 2019 Public Visioning Workshops:

The American Planning Association designates October as National Community Planning Month, to "celebrate the role that planning plays in creating great communities," and staff chose to take advantage of that designation to hold the public visioning workshops. Fortunately, October 2019 also had five Wednesdays, which allowed one workshop to be held in each of the five County Commission districts over the course of the month:

- October 2 at the Charlotte Harbor Event & Conference Center in Commission District II.
- October 9 at the Tringali Park Recreation Center in Commission District III.
- October 16 at the Charlotte County Eastport Environmental Campus in Commission District I.
- October 23 at the Charlotte County Cultural Center in Commission District V.
- October 30 at the Murdock Administration Complex in Commission District IV.

Staff felt it was important to have the workshops spread across the entirety of the County, closer to the residents, allowing them to travel less, rather than having a few meetings centralized at the Murdock complex. Each public visioning workshop was scheduled from 6:00 PM to 8:00 PM. The workshops were advertised on the County's website, through social media, and on CC-TV. The workshops were announced to every County advisory committee, and flyers advertising them were posted in many County buildings. A press release describing the workshops and their purpose was issued to local media. Planning staff, including management, attended and facilitated all five workshops, listening carefully to the ideas and comments given by the attendees.

Despite the best efforts to publicize the workshops, they were sparsely attended. The October 9 meeting at the Tringali Park Recreation Center had the greatest attendance, with 27 participants. The October 2 meeting at the Charlotte Harbor Event & Conference Center had the second greatest attendance, with 12, but most of those participants were residents of the City of Punta Gorda, not residents of the unincorporated areas of Charlotte County covered by Charlotte 2050. Only six people attended the October 30 workshop at the Murdock Administration Complex. Nevertheless, all the workshops were completed as intended.

At each workshop, four questions were asked of the participants. Each participant was able to give as many answers as they wished, writing each on an index card. The cards were collected and collated by staff, and the various answers grouped into similar categories, which were written on larger display boards. When all the questions were answered, the participants were able to rank the answers through a sticker exercise, where each participant had three color-coded stickers per question, and could assign between one and three stickers to any answer to the questions.

The four questions asked and the top five ranked answers for each were:

- Why do you choose to live in the community?
  - 1. Weather/Climate (23 votes)
  - 2. Beach/water access (21 votes)
  - 3. Affordability/cost of living (20 votes)
  - 3. Open spaces/nature/recreation/Natural environment (20 votes)
  - 4. Small town/Small town feel (15 votes)
  - 5. Limited traffic (10 votes)
- What characteristics are most important to you?
  - 1. Natural environment/wildlife (31 votes)
  - 2. Water quality & healthy environment/Clean water (18 votes)
  - 3. Cost of living/affordability (11 votes)
  - 3. Small town feel (11 votes)
  - 4. Good schools (10 votes)
  - 4. Beach & water access (10 votes)
  - 5. Weather/Climate (8 votes)
- What makes our community unique?
  - 1. Water & beach access (21 votes)
  - 2. Not over-developed/Low traffic (15 votes)
  - Nature preserves & park system/Open space (12 votes)
  - 4. Access to waterfront & boating (11 votes)
  - 4. Affordability (11 votes)
  - 4. Natural environment/Natural resources & wildlife (11 votes)
  - 5. Poor planning & GDC lots/Platted lots/GDC development (10 votes)
- What is your most pressing concern?
  - 1. Red tide & water quality (20 votes)
  - 2. Overdevelopment/Managing growth (19 votes)
  - 3. Climate change (15 votes)
  - 4. Stricter environmental protections/Pollution of water & environment (14 votes)
  - 5. Healthcare access & availability (9 votes)
  - 5. Beach renourishment (9 votes)

The full tabulation of all responses to the questions, as well as photos of the response cards submitted by the participants and the display boards for each question are included in appendices to this memorandum.

Each question received a wide variety of answers, but when the ranking occurred clear priorities emerged. Participants indicated that open spaces, the natural environment, and water quality and water access

defined the community to them, and that water and environmental quality, including climate change, were important concerns. They also indicated that affordability and "small town feel" were important, and that those were threatened by overdevelopment and a failure to manage growth properly.

#### **County Strategic Plan and Vision Statement:**

At the same time as the public visioning workshops were being held, the County was updating its Strategic Plan, an internal document that sets the County's priorities as an organization. The results of the visioning workshops were able to inform the development of the Strategic Plan, which in turn was used to develop a Vision Statement for the County, which will then be used as a touchstone in the update to the comprehensive plan.

The Strategic Plan adopted four Strategic Focus Areas, each of which included several "Bold Goals," or big ideas that present opportunities for great strides forward in how the County views and addresses the issues it faces. One of the Strategic Focus Areas is Economic & Community Development, and among its Bold Goals are to add 3,650 affordable housing units by 2024, and to improve water quality by five percent. Both goals address highly-ranked answers from the public visioning workshops.

The County's Vision Statement evolved from the Strategic Plan, and the adopted statement is "To preserve and enrich our community's quality of life for those who live, work and play in our paradise." This reflects many of the answers given in the public visioning workshops, and this adopted vision statement will, in turn, be reflected in the vision statement adopted for the comprehensive plan and the approach in reviewing it in the EAR process.

#### **Next Steps:**

Given the low turnout for the public visioning workshops, additional input on this topic is needed. Rather than schedule additional workshops, which may not receive any better attendance, an online poll will be developed, using the top five answers to each of the four questions. This poll will potentially run for several months, allowing County residents to vote to establish a single highest-ranked answer to each question. Additionally, the distribution of cards with the same questions at various County functions, or in the lobbies of County buildings, for gathering additional responses has been discussed. Unfortunately, current circumstances present challenges to gathering these additional responses. Focus will remain on the online poll, then, for the time being. Staff will continue to monitor the public health situation and begin the second stage of polling as soon as practicable.

Any additional data collection will work to further refine the public's vision, so that a clear and direct vision statement for the comprehensive plan can be developed. This, in turn, will be instrumental in the review and update of the comprehensive plan through the EAR process.

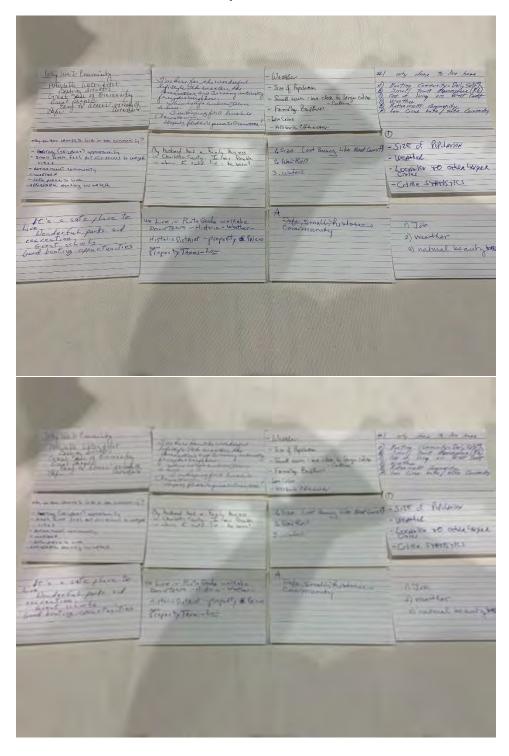
# Appendix 1 Photos of Answer Cards

This Appendix contains photos of all the answer cards received for the four questions from each of the five public visioning workshops.

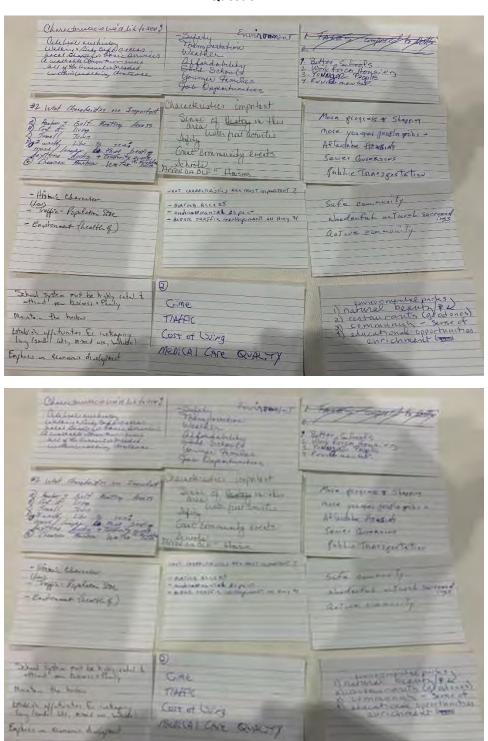
### October 2, 2019

### Charlotte Harbor Events & Conference Center

Question 1:

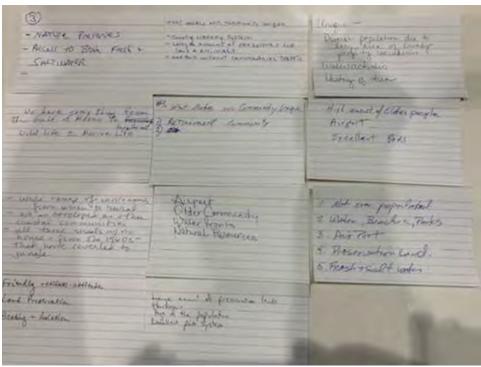


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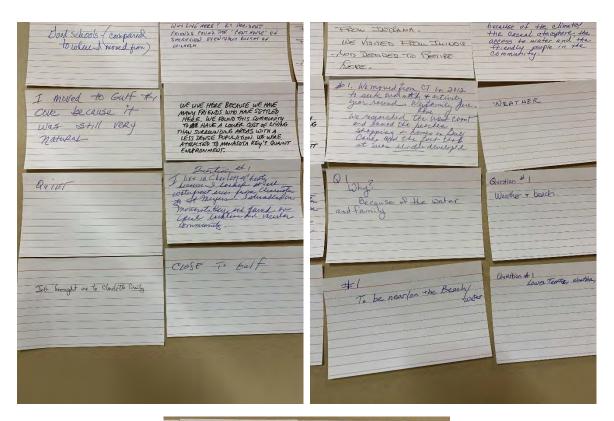
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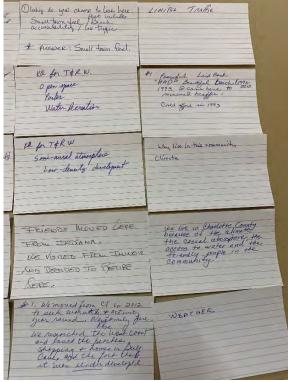
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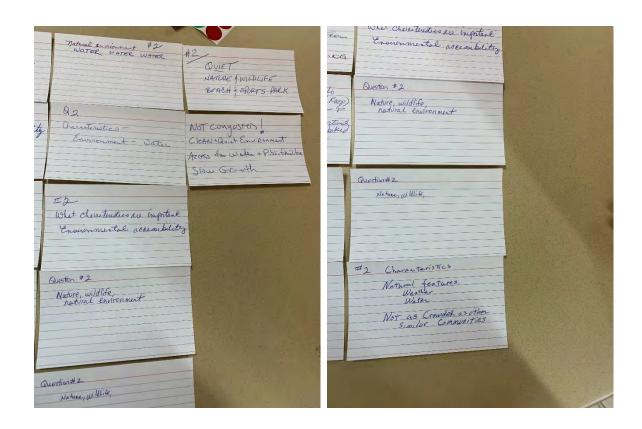






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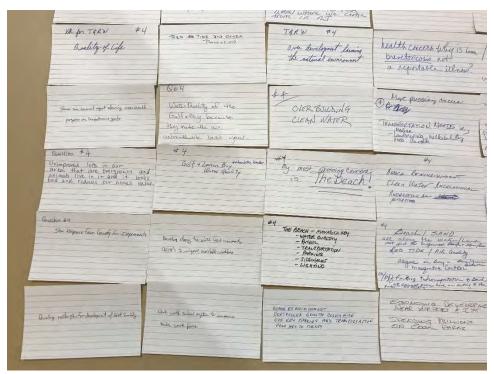
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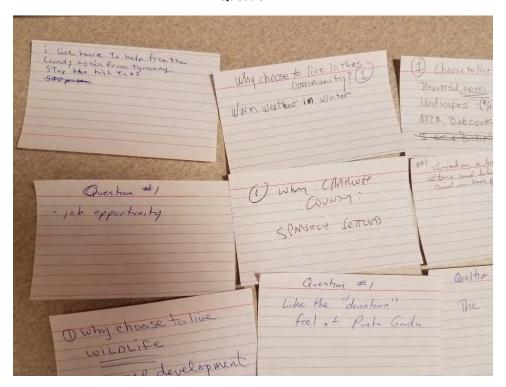


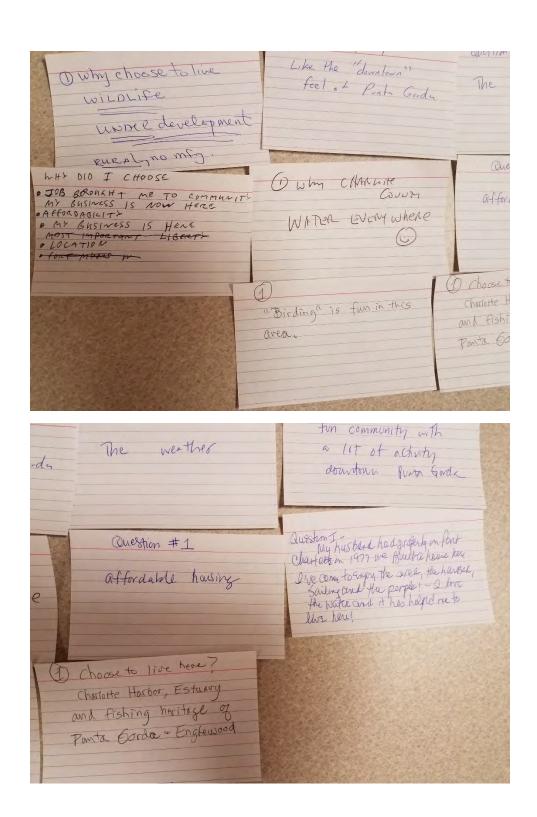
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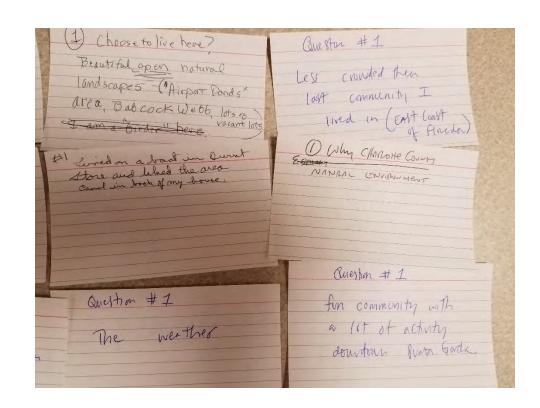
### October 16, 2019

# Charlotte County Eastport Environmental Campus

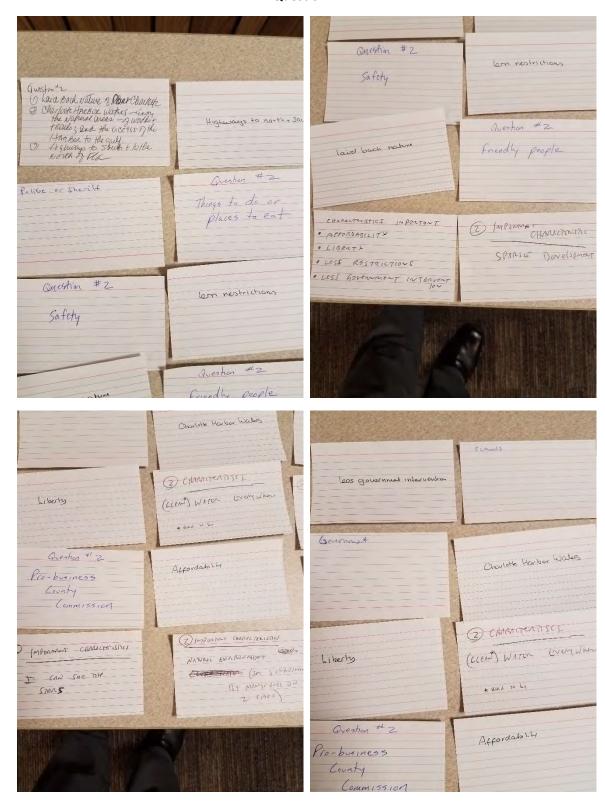
Question 1:

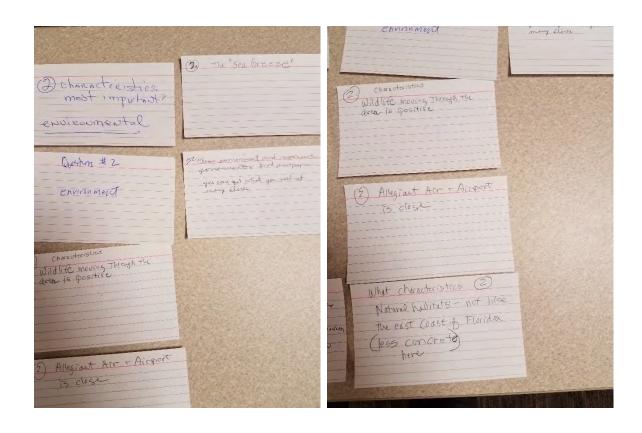




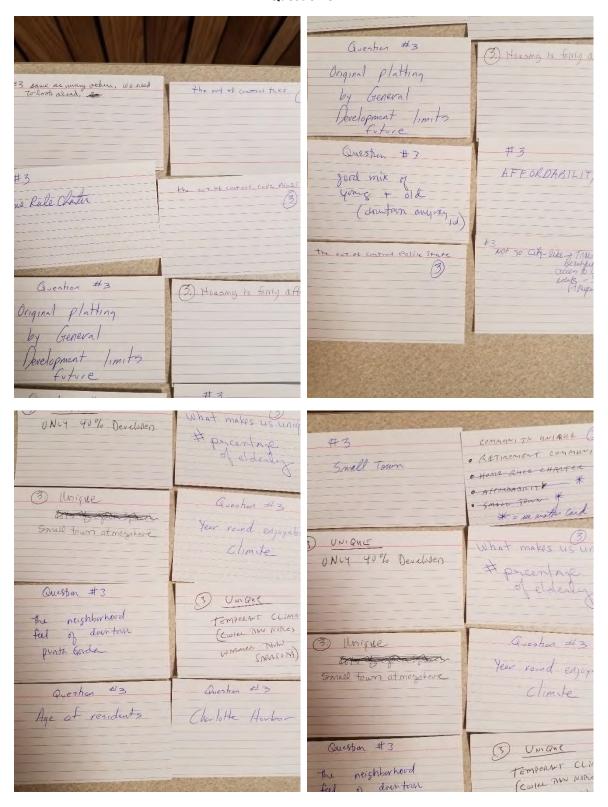


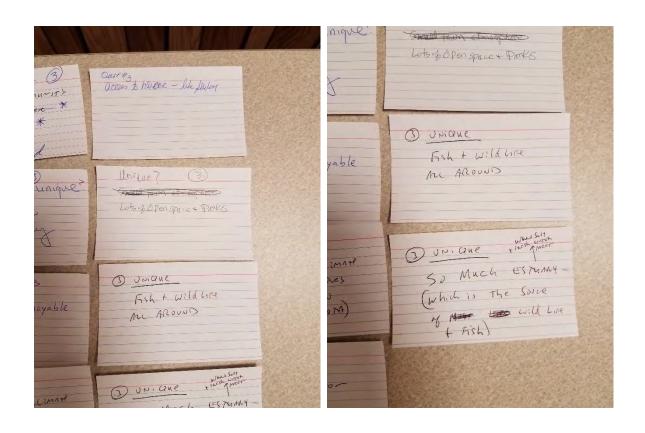
#### Question 2:





#### Question 3:





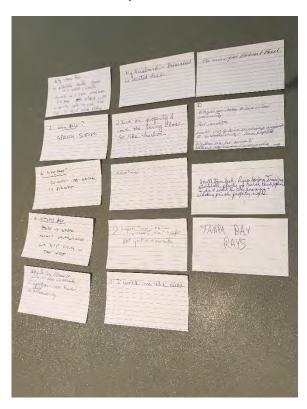
#### Question 4:

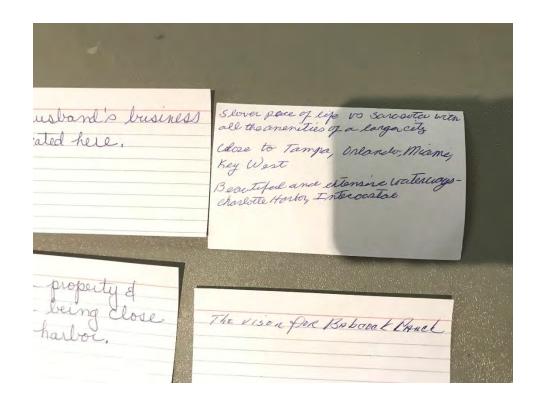
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## October 23, 2019 Charlotte County Cultural Center

Question 1:

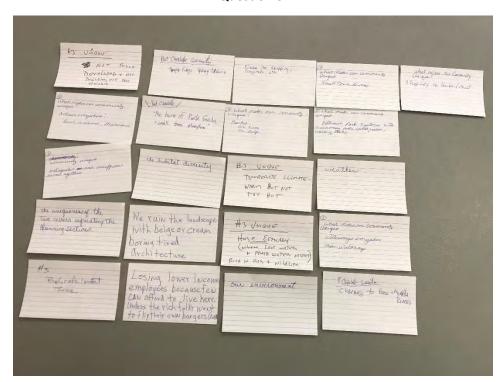




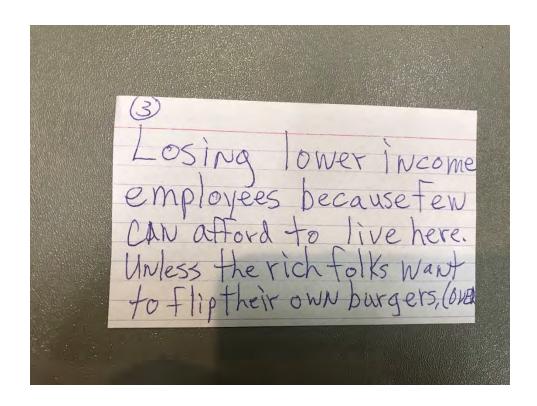
#### Question 2:

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#### Question 3:



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#### Question 4:

| The County Developed in the County of the charten out  |  |  | Corrupt<br>500,00<br>at File<br>Wagallay | alica :                 | Lorrett kaders<br>150,000 to lathern<br>of Stated Francisconses<br>Mandy Stated | Harricone she Hers should not allow pets!                                   | Anuevalien  and  Exact to without  representation |
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|  | The close is so coming for the son the control of t | + all other Uniconstitution (rap forced on us.   |  |                         |   |   |   |

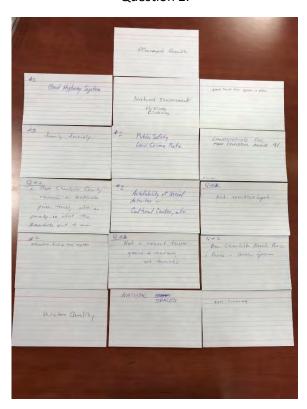
# October 30, 2019 Murdock Administration Complex

#### Question 1:



Parents moved here of asked me to
'join othern (1988, I came in 87)

#### Question 2:



#### Question 3:

| Q#3 great Support the eldorly                                      | Q #3 - Friendly Community                         | Attendance of Cultoral Section ties                  | half of medial Core the three fines fines for payments payments.                 |
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| PertCheclotte<br>CAY not incorporated<br>Less burnacracy           | God 3 Cultural Center unque & Utal to commenced y | PACE EASY ACCESS TO WILD PAINES                      | Q#3 An affordable con  |

### Question 4:



### Appendix 2 Photos of Display Boards

This Appendix contains photos of all the display boards that collected the specific answers from workshop participants and grouped them so that participants could rank the answers.

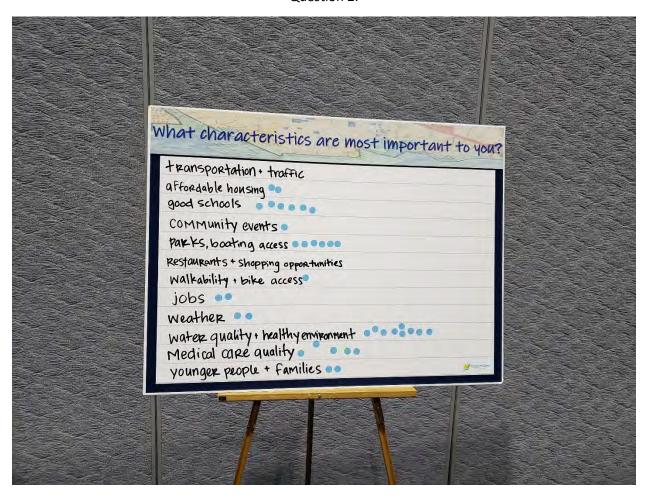
### October 2, 2019

### Charlotte Harbor Events & Conference Center

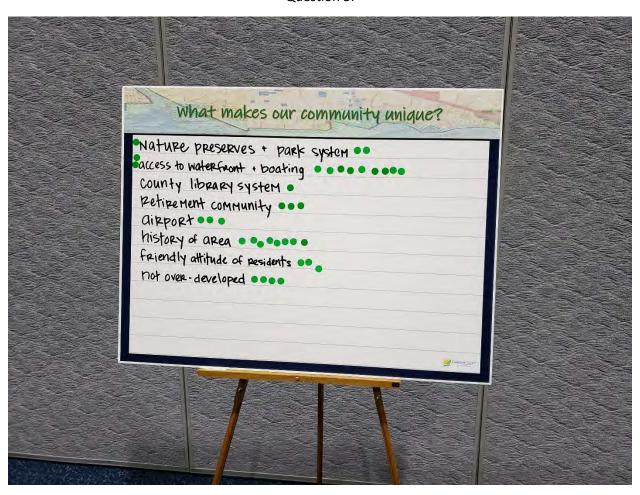
Question 1:



### Question 2:



### Question 3:

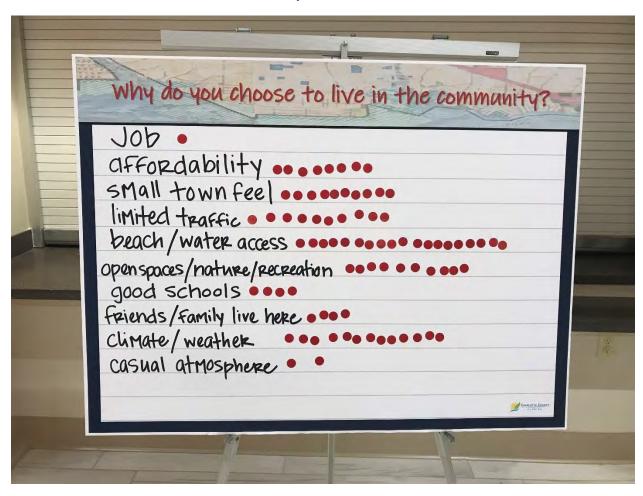


Question 4:

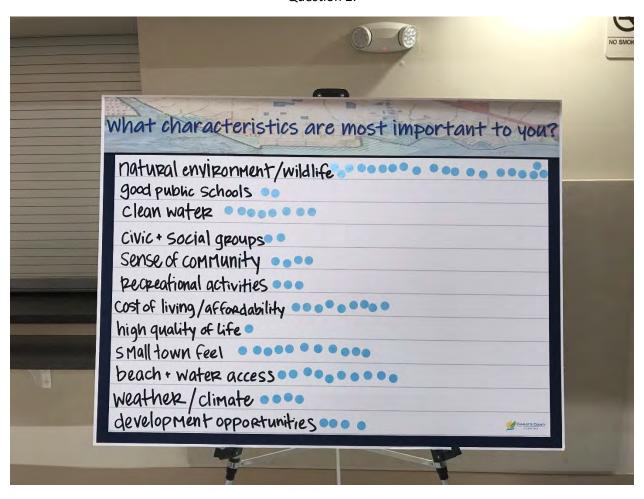


### October 9, 2019 Tringali Park Recreation Center

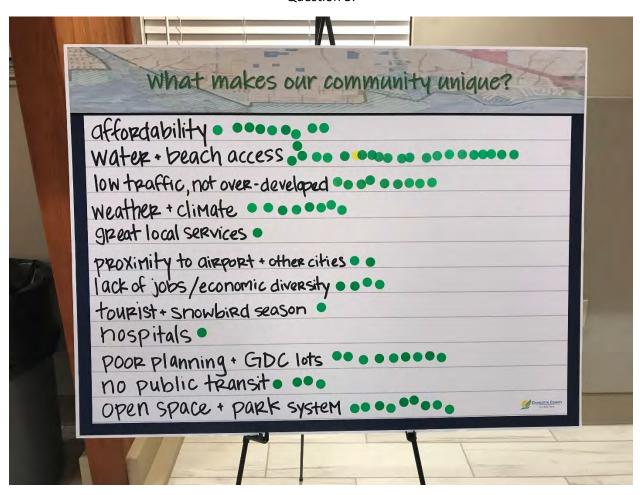
Question 1:



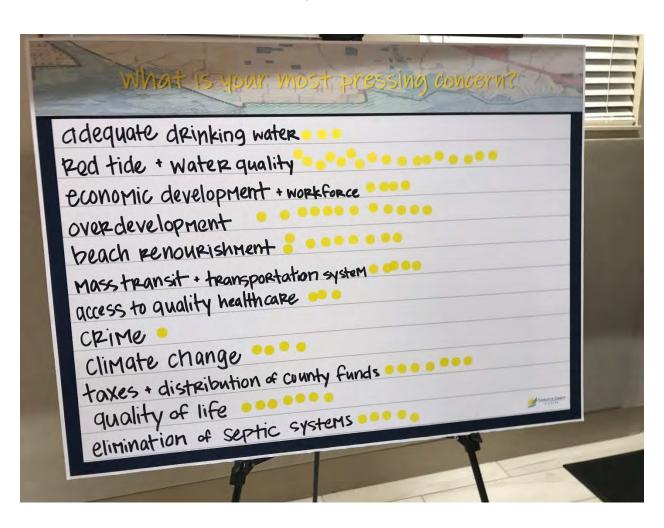
### Question 2:



### Question 3:



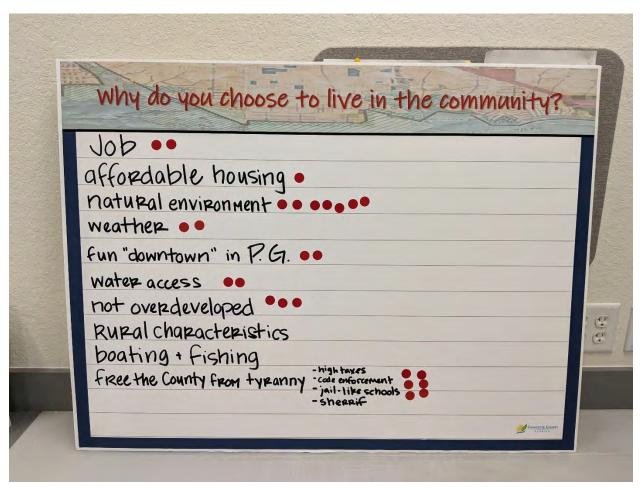
### Question 4:



### October 16, 2019

### Charlotte County Eastport Environmental Campus

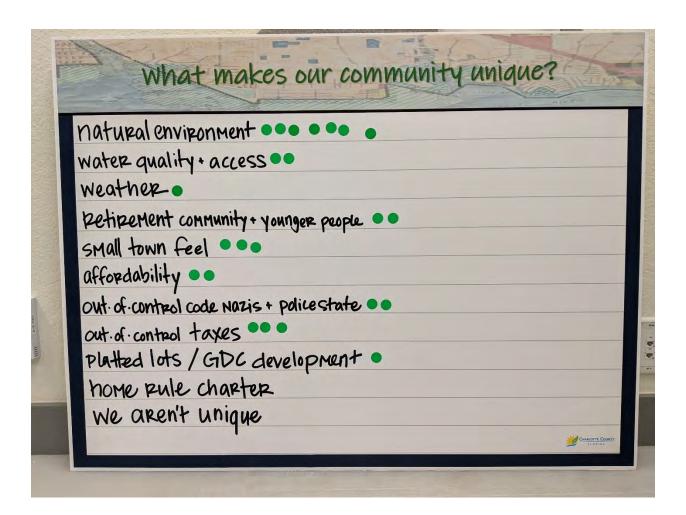
Question 1:



### Question 2:



### Question 3:

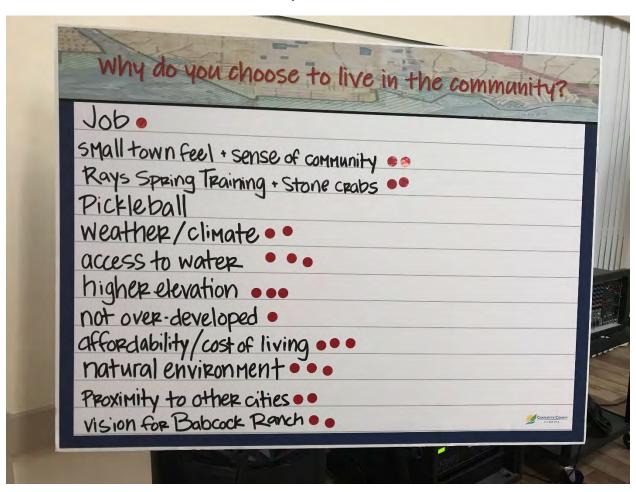


### Question 4:

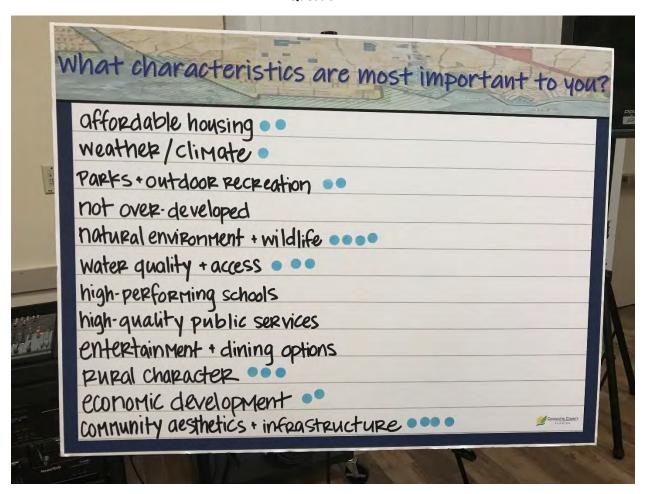


### October 23, 2019 Charlotte County Cultural Center

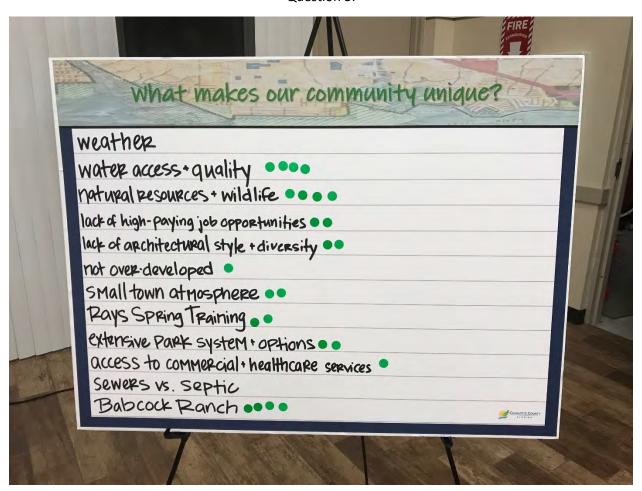
Question 1:



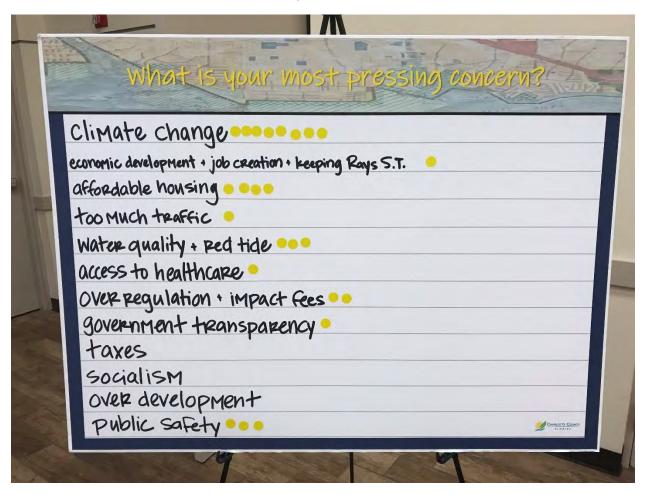
### Question 2:



### Question 3:

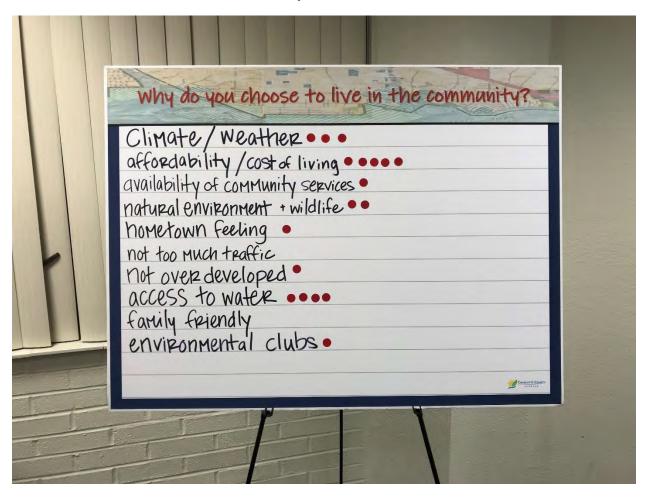


### Question 4:

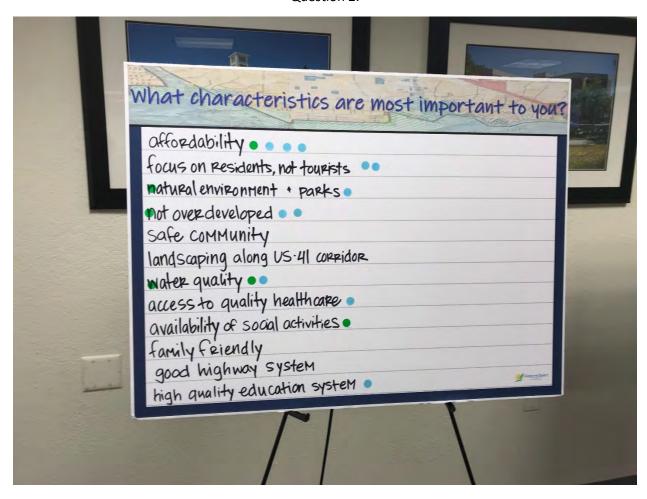


### October 30, 2019 Murdock Administration Complex

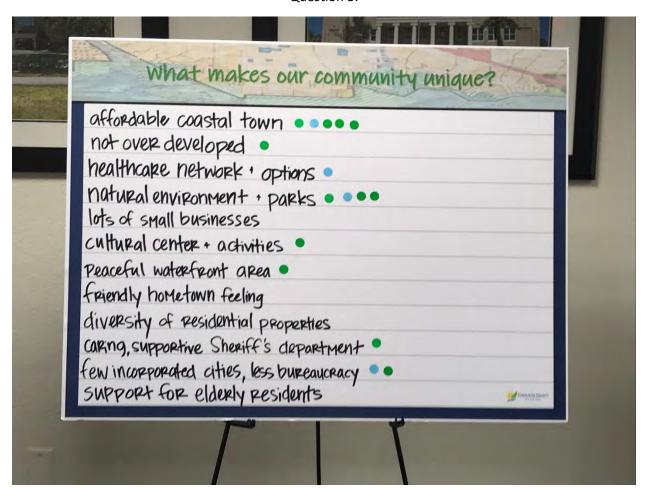
Question 1:



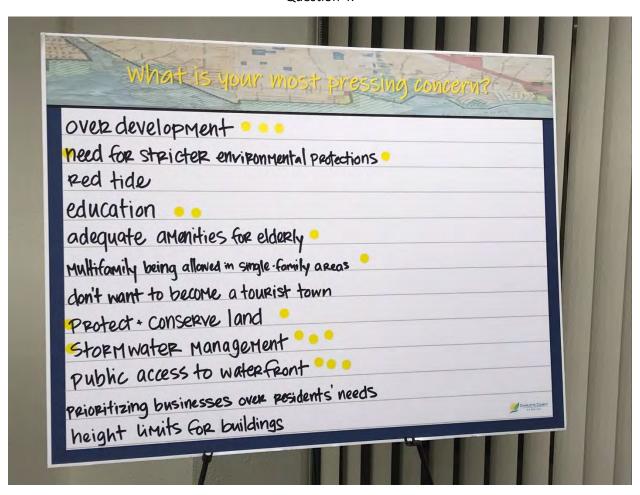
### Question 2:



### Question 3:



### Question 4:



### Appendix 3 Vote Tallies

This Appendix contains the tallies of all voting on the display boards and indicates the five highest-ranked answers.

|   | Meeting 1  | Meeting 2 | Meeting 3 | Meeting 4    | Meeting 5 |       |
|---|------------|-----------|-----------|--------------|-----------|-------|
|   | 2-Oct      | 9-Oct     | 16-Oct    | 23-Oct       | 30-Oct    |       |
|   | Events Ctr | Tringali  | Eastport  | Cultural Ctr | Murdock   |       |
| Participants                                      | 12         | 27        | 9         | 8            | 6         |       |
| Question  |            |           |           |              |           | TOTAL |
| Why do you choose to live in the community?       |            |           |           |              |           |       |
| Job   | 3          | 1         | 2         | 1            |           | 7     |
| Weather/Climate                                   | 3          | 13        | 2         | 2            | 3         | 23    |
| Small town/Small town feel                        | 5          | 10        |           |              |           | 15    |
| Waterfront/boating                                | 9          |           |           |              |           | 9     |
| Affordability/cost of living                      | 3          | 8         | 1         | 3            | 5         | 20    |
| Sense of community                                | 7          |           |           |              |           | 7     |
| Low crime rates/safety                            | 1          |           |           |              |           | 1     |
| Close to other, bigger cities                     | 0          |           |           | 2            |           | 2     |
| Retirement community                              | 0          |           |           |              |           | 0     |
| Historic character                                | 4          |           |           |              |           | 4     |
| Parks & recreation                                | 1          |           |           |              |           | 1     |
| Limited traffic                                   |            | 10        |           |              | 0         | 10    |
| Beach/water access                                |            | 19        | 2         |              |           | 21    |
| Open spaces/nature/recreation/Natural environment |            | 10        | 7         | 3            |           | 20    |
| Good schools                                      |            | 4         |           |              |           | 4     |
| Friends/family live here                          |            | 4         |           |              |           | 4     |
| Casual atmosphere                                 |            | 2         |           |              |           | 2     |
| Fun "downtown" in Punta Gorda                     |            |           | 1         |              |           | 1     |
| Rural characteristics                             |            |           | 0         |              |           | 0     |
| Boating & fishing                                 |            |           | 0         |              |           | 0     |
| To free the County from tyranny                   |            |           | 6         |              |           | 6     |
| Not over-developed                                |            |           | 3         | 1            | 1         | 5     |
| Small-town feel & sense of community              |            |           |           | 2            |           | 2     |
| Rays Spring Training & Stone Crabs                |            |           |           | 2            |           | 2     |
| Pickleball  |            |           |           | 0            |           | 0     |
| Access to water                                   |            |           |           | 3            | 4         | 7     |
| Higher elevation                                  |            |           |           | 3            |           | 3     |
| Vision for Babcock Ranch                          |            |           |           | 2            |           | 2     |
| Availibility of community services                |            |           |           |              | 1         | 1     |
| Natural environment & wildlife                    |            |           |           |              | 2         | 2     |
| Hometown feeling                                  |            |           |           |              | 1         | 1     |
| Family friendly                                   |            |           |           |              | 0         | 0     |
| Environmental clubs                               |            |           |           |              | 1         | 1     |

| 2-Oct   9-Oct   Events Ctr   Tringali   | 16-Oct Eastport 9  1(1)  1 | 23-Oct<br>Cultural Ctr<br>8 | 30-Oct Murdock 6 0 | TOTAL  1  5 10 1 6 |
|---|----------------------------|-----------------------------|--------------------|--------------------|
| Participants 12 27  Question  What characteristics are most important to you?  Transportation & traffic/Transportation - road network & airport/Good highway system  Affordable housing 2  Good schools 6 2  Community events 1  Parks, boating access 6  Restaurants & shopping opportunities 0  Walkability & bike access 1  Jobs 2  Weather/Climate 2 4  Water quality & healthy environment/Clean water 9 8  Medical care quality/Access to quality health care 5  Younger people & families 2  Natural environment/wildlife 20  Civic & social groups 2  Sense of community 4  Cost of living/affordability 9  High quality of life 1  Small town feel 11  Beach & water access 10  Recreational activities 3  Development opportunities 4  Not over-developed   | 1 <sup>(1)</sup>           | 3                           | 0                  | 1<br>5<br>10<br>1  |
| Question       What characteristics are most important to you?         Transportation & traffic/Transportation - road network & airport/Good highway system       0         Affordable housing       2         Good schools       6       2         Community events       1       2         Parks, boating access       6       8         Restaurants & shopping opportunities       0       0         Walkability & bike access       1       1         Jobs       2       4         Weather/Climate       2       4         Water quality & healthy environment/Clean water       9       8         Medical care quality/Access to quality health care       5         Younger people & families       2         Natural environment/wildlife       20         Civic & social groups       2         Sense of community       4         Cost of living/affordability       9         High quality of life       1         Small town feel       11         Beach & water access       10         Recreational activities       3         Development opportunties       4         Not over-developed | 1 <sup>(1)</sup>           | 3                           | 0                  | 1<br>5<br>10<br>1  |
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| Transportation & traffic/Transportation - road network & airport/Good highway system  Affordable housing  Good schools  Community events  Parks, boating access  Restaurants & shopping opportunities  Walkability & bike access  Jobs  Weather/Climate  Water quality & healthy environment/Clean water  Medical care quality/Access to quality health care  Younger people & families  Natural environment/wildlife  Civic & social groups  Sense of community  Cost of living/affordability  High quality of life  Small town feel  Beach & water access  10  Recreational activities  Development opportunties  Not over-developed  | 1                          |                             | -                  | 5<br>10<br>1       |
| airport/Good highway system  Affordable housing  Good schools  Community events  Parks, boating access  Restaurants & shopping opportunities  Walkability & bike access  Jobs  Weather/Climate  Water quality & healthy environment/Clean water  Medical care quality/Access to quality health care  Younger people & families  Natural environment/wildlife  Civic & social groups  Sense of community  Cost of living/affordability  High quality of life  Small town feel  Beach & water access  10  Civic was defined activities  Recreational activities  Development opportunities  Not over-developed  | 1                          |                             | -                  | 5<br>10<br>1       |
| airport/Good highway system  Affordable housing  Good schools  Community events  Parks, boating access  Restaurants & shopping opportunities  Walkability & bike access  lobs  Weather/Climate  Water quality & healthy environment/Clean water  Medical care quality/Access to quality health care  Younger people & families  Natural environment/wildlife  Civic & social groups  Sense of community  4  Cost of living/affordability  High quality of life  Small town feel  Beach & water access  10  Recreational activities  3  Development opportunties  Not over-developed   | 1                          |                             | -                  | 5<br>10<br>1       |
| Good schools  Community events  Parks, boating access  Restaurants & shopping opportunities  Walkability & bike access  Jobs  Weather/Climate  Water quality & healthy environment/Clean water  Medical care quality/Access to quality health care  Younger people & families  Natural environment/wildlife  Civic & social groups  Sense of community  4  Cost of living/affordability  High quality of life  Small town feel  Beach & water access  10  Recreational activities  Development opportunties  Not over-developed   |                            |                             | 1                  | 10<br>1            |
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| Parks, boating access Restaurants & shopping opportunities  Walkability & bike access 1 Jobs 2 Weather/Climate 2 4 Water quality & healthy environment/Clean water 9 8 Medical care quality/Access to quality health care 7 ounger people & families 2 Natural environment/wildlife 20 Civic & social groups 2 Sense of community 4 Cost of living/affordability 9 High quality of life 1 Small town feel 11 Beach & water access 10 Recreational activities 3 Development opportunties 4 Not over-developed  | 0                          |                             |                    |                    |
| Restaurants & shopping opportunities  Walkability & bike access  1  Jobs  Weather/Climate  Water quality & healthy environment/Clean water  Medical care quality/Access to quality health care  Younger people & families  Natural environment/wildlife  Civic & social groups  Sense of community  Cost of living/affordability  High quality of life  Small town feel  Beach & water access  Recreational activities  Development opportunties  Not over-developed  | 0                          |                             |                    | c                  |
| Walkability & bike access1Jobs2Weather/Climate24Water quality & healthy environment/Clean water98Medical care quality/Access to quality health care5Younger people & families2Natural environment/wildlife20Civic & social groups2Sense of community4Cost of living/affordability9High quality of life1Small town feel11Beach & water access10Recreational activities3Development opportunties4Not over-developed   | 0                          |                             |                    | 0                  |
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| Weather/Climate24Water quality & healthy environment/Clean water98Medical care quality/Access to quality health care5Younger people & families2Natural environment/wildlife20Civic & social groups2Sense of community4Cost of living/affordability9High quality of life1Small town feel11Beach & water access10Recreational activities3Development opportunties4Not over-developed  |                            |                             |                    | 1                  |
| Water quality & healthy environment/Clean water 9 8  Medical care quality/Access to quality health care 5  Younger people & families 2  Natural environment/wildlife 20  Civic & social groups 2  Sense of community 4  Cost of living/affordability 9  High quality of life 1  Small town feel 11  Beach & water access 10  Recreational activities 3  Development opportunties 4  Not over-developed  |                            |                             |                    | 2                  |
| Medical care quality/Access to quality health care       5         Younger people & families       2         Natural environment/wildlife       20         Civic & social groups       2         Sense of community       4         Cost of living/affordability       9         High quality of life       1         Small town feel       11         Beach & water access       10         Recreational activities       3         Development opportunties       4         Not over-developed  |                            | 2                           |                    | 8                  |
| Medical care quality/Access to quality health care       5         Younger people & families       2         Natural environment/wildlife       20         Civic & social groups       2         Sense of community       4         Cost of living/affordability       9         High quality of life       1         Small town feel       11         Beach & water access       10         Recreational activities       3         Development opportunties       4         Not over-developed  | _                          |                             | 1 <sup>(5)</sup>   | 18                 |
| Natural environment/wildlife       20         Civic & social groups       2         Sense of community       4         Cost of living/affordability       9         High quality of life       1         Small town feel       11         Beach & water access       10         Recreational activities       3         Development opportunties       4         Not over-developed   |                            |                             | 1                  | 6                  |
| Civic & social groups         2           Sense of community         4           Cost of living/affordability         9           High quality of life         1           Small town feel         11           Beach & water access         10           Recreational activities         3           Development opportunties         4           Not over-developed   |                            |                             |                    | 2                  |
| Sense of community 4 Cost of living/affordability 9 High quality of life 1 Small town feel 11 Beach & water access 10 Recreational activities 3 Development opportunties 4 Not over-developed   | 6                          | 5                           |                    | 31                 |
| Cost of living/affordability 9 High quality of life 1 Small town feel 11 Beach & water access 10 Recreational activities 3 Development opportunties 4 Not over-developed  |                            |                             |                    | 2                  |
| High quality of life 1 Small town feel 11 Beach & water access 10 Recreational activities 3 Development opportunties 4 Not over-developed   |                            |                             |                    | 4                  |
| Small town feel11Beach & water access10Recreational activities3Development opportunties4Not over-developed  | 2                          |                             |                    | 11                 |
| Beach & water access 10 Recreational activities 3 Development opportunties 4 Not over-developed   |                            |                             |                    | 1                  |
| Recreational activities 3  Development opportunties 4  Not over-developed   |                            |                             |                    | 11                 |
| Development opportunties 4  Not over-developed  |                            |                             |                    | 10                 |
| Not over-developed  |                            |                             |                    | 3                  |
| · · · · · · · · · · · · · · · · · · ·   |                            |                             |                    | 4                  |
| Pro-business environment  | 4                          | 0                           | 2 <sup>(3)</sup>   | 6                  |
|   | 3                          |                             |                    | 3                  |
| Less-strict regulations   | 2                          |                             |                    | 2                  |
| Friendly people & laid-back vibe  | 1                          |                             |                    | 1                  |
| Water quality & access  | 1                          | 3                           |                    | 4                  |
| Safety  | 1                          |                             | 0                  | 1                  |
| Liberty   | 3                          |                             |                    | 3                  |
| Parks & outdoor recreation  |                            | 2                           |                    | 2                  |
| High-quality public services  |                            | 0                           |                    | 0                  |
| Entertainment & dining options  |                            | 0                           |                    | 0                  |
| Rural character   |                            | 3                           |                    | 3                  |
| Economic development  |                            | 2                           |                    | 2                  |
| Community aesthetics & infrastructure   |                            | 4                           |                    | 4                  |
| Affordability   |                            |                             | 3 <sup>(3)</sup>   | 3                  |
| Focus on residents, not tourists  |                            |                             | 2                  | 2                  |
| Natural environment & parks   |                            |                             | 1 <sup>(3)</sup>   | 1                  |
| Landscaping along US 41 corridor  |                            |                             | 1                  | 1                  |
| Availibility of social activities   |                            |                             | 0(3)               | 0                  |
| Family friendly   |                            |                             | 0                  | 0                  |

|  | Meeting 1  | Meeting 2         | Meeting 3 | Meeting 4    | Meeting 5        |       |
|--|------------|-------------------|-----------|--------------|------------------|-------|
|  | 2-Oct      | 9-Oct             | 16-Oct    | 23-Oct       | 30-Oct           |       |
|  | Events Ctr | Tringali          | Eastport  | Cultural Ctr | Murdock          |       |
| Participants   | 12         | 27                | 9         | 8            | 6                |       |
| Question   |            |                   |           |              |                  | TOTAL |
| What makes our community unique?                         |            |                   | 1         | 1            |                  |       |
| Nature preserves & park system/Open space                | 3          | 9                 |           |              |                  | 12    |
| Access to waterfront & boating                           | 11         |                   |           |              |                  | 11    |
| County library system                                    | 1          |                   |           |              |                  | 1     |
| Retirement community                                     | 3          |                   |           |              |                  | 3     |
| Airport  | 3          |                   |           |              |                  | 3     |
| History of area  | 8          |                   |           |              |                  | 8     |
|  | 2          |                   |           |              | 0                | 2     |
| Friendly attitude of residents/Friendly hometown feeling | 3          |                   |           |              | 0                | 3     |
| Not over-developed/Low traffic                           | 4          | 9                 |           | 1            | 1                | 15    |
| Affordability  |            | 9                 | 2         |              |                  | 11    |
| Water & beach access                                     |            | 21 <sup>(4)</sup> |           |              |                  | 21    |
| Weather & climate  |            | 8                 | 1         | 0            |                  | 9     |
| Great local services                                     |            | 1                 |           |              |                  | 1     |
| Proximity to airport & other cities                      |            | 2                 |           |              |                  | 2     |
| Lack of jobs/economic diversity                          |            | 4                 |           | 2            |                  | 6     |
| Tourist & snowbird season                                |            | 1                 |           | _            |                  | 1     |
| Hospitals  |            | 1                 |           |              |                  | 1     |
| Poor planning & GDC lots/Platted lots/GDC development    |            | 9                 | 1         |              |                  | 10    |
| No public transit  |            | 4                 | _         |              |                  | 4     |
| Natural environment/Natural resources & wildlife         |            | -                 | 7         | 4            |                  | 11    |
| Water quality & access                                   |            |                   | 2         | 4            |                  | 6     |
| Retirement community & younger people                    |            |                   | 2         |              |                  | 2     |
| Small town feel  |            |                   | 3         | 2            |                  | 5     |
| Out-of-control Code Nazis & police state                 |            |                   | 2         |              |                  | 2     |
| Out-of-control taxes                                     |            |                   | 3         |              |                  | 3     |
| Home Rule Charter  |            |                   | 0         |              |                  | 0     |
| We aren't unique   |            |                   | 0         |              |                  | 0     |
| Lack of architechtural style & diversity                 |            |                   |           | 2            |                  | 2     |
| Rays Spring Training                                     |            |                   |           | 2            |                  | 2     |
| Extensive park system & options                          |            |                   |           | 2            |                  | 2     |
| Access to commercial & healthcare options                |            |                   |           | 1            |                  | 1     |
| Sewers vs. septic  |            |                   |           | 0            |                  | 0     |
| Babcock Ranch  |            |                   |           | 4            |                  | 4     |
| Affordable coastal town                                  |            |                   |           |              | 4 <sup>(2)</sup> | 4     |
| Health care network & options                            |            |                   |           |              | 0 <sup>(2)</sup> | 0     |
| ·  |            |                   |           |              | 3 <sup>(2)</sup> | _     |
| Natural environment & parks                              |            |                   |           |              |                  | 3     |
| Lots of small businesses                                 |            |                   |           |              | 0                | 0     |
| Cultural Center & activities                             |            |                   |           |              | 1                | 1     |
| Peaceful waterfront area                                 |            |                   |           |              | 1                | 1     |
| Diversity of residential properties                      |            |                   |           |              | 0                | 0     |
| Caring, supportive Sheriff's Department                  |            |                   |           |              | 1                | 1     |
| Few incorporated cities, less bureaucracy                |            |                   |           |              | 1 <sup>(2)</sup> | 1     |
| Support for elderly residents                            |            |                   |           |              | 0                | 0     |

| Meeting 1 | Meeting 2                            | Meeting 3        | Meeting 4   | Meeting 5  |  |
|-----------|--------------------------------------|------------------|---|--|--|
|           |                                      |                  |   |  |  |
|           |                                      |                  |   |  |  |
|           | _                                    | 9                |   |  |  |
|           |                                      |                  |   |  | TOTAL  |
|           |                                      |                  |   |  |  |
|           |                                      |                  |   |  |  |
| 8         |                                      | 4                |   | 2  | 14   |
| 6         |                                      |                  |   |  | 6  |
| 1         |                                      | 2                | 4   |  | 7  |
|           | 5                                    |                  |   |  | 7  |
| 5         | 3                                    |                  | 1   |  | 9  |
|           |                                      |                  |   |  | 1  |
|           |                                      | 2                |   | 2  | 4  |
| 7         |                                      | _                |   | _  | 7  |
|           |                                      |                  |   |  | 0  |
| 4         |                                      |                  |   |  | 4  |
| -         |                                      |                  |   |  | 1  |
| 1         |                                      |                  |   |  | 1  |
|           | 3                                    |                  |   |  | 3  |
|           |                                      |                  | 3   | 0  | 20   |
|           |                                      |                  |   |  |  |
|           | 4                                    |                  | 1   |  | 5  |
|           | 12                                   | 4                | 0   | 3  | 19   |
| +         |                                      |                  |   |  | 9  |
|           |                                      |                  | 3   |  | 4  |
|           |                                      | 3 <sup>(1)</sup> |   |  | 15   |
|           |                                      | 3                |   |  | 7  |
|           |                                      |                  |   |  | 7  |
|           |                                      |                  |   |  | 5  |
|           |                                      | 2                |   |  | 2  |
|           |                                      |                  |   |  | 4  |
|           |                                      |                  |   |  | 0  |
|           |                                      | -                |   |  | 0  |
|           |                                      | _                |   |  |  |
|           |                                      |                  | 2   |  | 3  |
|           |                                      |                  | 2   |  |  |
|           |                                      | U                | 1   |  | 0<br>1   |
|           |                                      |                  |   |  |  |
|           |                                      |                  |   |  | 0  |
|           |                                      |                  | U   | 1  |  |
|           |                                      |                  |   |  | 1  |
|           |                                      |                  |   |  | 0  |
|           |                                      |                  |   |  | 2  |
|           |                                      |                  |   |  | 4  |
|           |                                      |                  |   |  |  |
|           |                                      |                  |   |  | 3  |
|           |                                      |                  |   |  | 0  |
|           |                                      |                  |   | U  | 0  |
|           |                                      |                  |   |  |  |
|           | 2<br>5<br>1<br>0<br>7<br>0<br>4<br>1 | 2-Oct   9-Oct    | 2-Oct         9-Oct         16-Oct           Events Ctr         Tringali         Eastport           12         27         9           8         4           6         1         2           2         5         5           5         3         1           0         2         7           0         4         1           1         3         17           4         9         1           1         4         3(1)           7         7         7 | 2-Oct         9-Oct         16-Oct         23-Oct           Events Ctr         Tringali         Eastport         Cultural Ctr           12         27         9         8      State | 2-Oct         9-Oct         16-Oct         23-Oct         30-Oct           Events Ctr         Tringali         Eastport         Cultural Ctr         Murdock           12         27         9         8         6           8         4         2         4         2           6         1         2         4         2         4         2           5         3         1 |

|  | Meeting 1      | Meeting 2 | Meeting 3 | Meeting 4    | Meeting 5 |       |  |  |  |  |  |  |
|--|----------------|-----------|-----------|--------------|-----------|-------|--|--|--|--|--|--|
|  | 2-Oct          | 9-Oct     | 16-Oct    | 23-Oct       | 30-Oct    |       |  |  |  |  |  |  |
|  | Events Ctr     | Tringali  | Eastport  | Cultural Ctr | Murdock   |       |  |  |  |  |  |  |
| Participants   | 12             | 27        | 9         | 8            | 6         |       |  |  |  |  |  |  |
| Question   |                |           |           |              |           | TOTAL |  |  |  |  |  |  |
| Both "&" and "/" may group answers from the same session. If a "/" is followed by a capital letter, that is an answer from a different session |                |           |           |              |           |       |  |  |  |  |  |  |
| (1)One red sticker (for Question #1) was attached to this answer, but not counted  |                |           |           |              |           |       |  |  |  |  |  |  |
| <sup>(2)</sup> One blue sticker (for Question #2) was attached to this answe   | r, but not cou | nted      |           |              |           |       |  |  |  |  |  |  |
| <sup>(3)</sup> One green sticker (for Question #3) was attached to this answ   | er, but not co | unted     |           |              |           |       |  |  |  |  |  |  |
| (4)One yellow sticker (for Question #4) was attached to this answer, but not counted   |                |           |           |              |           |       |  |  |  |  |  |  |
| (5) Two green stickers (for Question #3) were attached to this answer, but not counted   |                |           |           |              |           |       |  |  |  |  |  |  |

### Appendix 4 Sign-In Sheets

This Appendix contains the sign-in sheets from each of the five public visioning workshops.

|  | Address Email Address  VIB VALLETTE AT TREINANT BESS SMAIL COM  418 Us for 33950  Raine Condo F 33950 meinterflus all Committees  Printe Condo F 33950 heinterflus all Committees  Printe Condo F 33950 heinterflus all Committees  1421 Minico Dr PRIVATION COM  153 Foods PLAN 33950 Kgaylood 320 Committees  153 MARA OF LINDA LA POGNICILLO  162 Heins Cove for Conduction Conduction  1435 Ward Cove for Conduction Conduction  1435 Ward Cove for Conduction  1435 Ward Cove for for Cover for Conduction  1435 Ward Cove for for Cover for Conduction  1435 Ward Cover for for Cover for | Email Address Phone Number | HATRINAAF 880 SMAIL.com 803-795-9801 | CT. 53950 meintoshusa 10 moilicon 803-795-9802 | 33950 Kgaylod 320 @gmail.com 946-979. 278 | pg. jey @autlock. com 630-995-0332 | queinustra amail, 884-363-0910 | 11NDA FW 4 Cymail. Com (804) 366-02.69 | stertiampa Aprica | gerie mcc rorylaw. com (941)205-1122 | 174444 @ vahoc. con 885-773-4024 |  |  |  |  |  |
|--|---|----------------------------|--------------------------------------|--|---|------------------------------------|--------------------------------|--|-------------------|--------------------------------------|----------------------------------|--|--|--|--|--|
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|               | 2                   |                  |   |  |  |  |  |     |  |
|---------------|---------------------|------------------|---|--|--|--|--|-----|--|
| Phone Number  | Linear 941-505-1310 | M                |   |  |  |  |  | ii: |  |
| Email Address | AST Nauxy Cama      | the Derlon By    | 2 |  |  |  |  |     |  |
| Address       | 2522 Ris Palernoll  | 144 Sea Gull C4. |   |  |  |  |  |     |  |
| Name          | Honey House         | Chary Berlon     |   |  |  |  |  |     |  |

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| Phone Number  | 941<br>SN COLL 698-1789                           |  | 860309-3022           | C41-830-0373                      |              | 1400-189-176       | 941-697-Z088   | 941-697.2088                           |  |   |  |
|---------------|---|--|-----------------------|-----------------------------------|--------------|--------------------|--|--|--|---|--|
| Email Address | YAUMEE BLUES 19 M                                 | 4450 Kempson Ln 33981 refired af 11997 Chotmail. com | gericaplinger Cynton. | 4467 Sines La Apapi 55@ Guail.com |              | Transchogmail, com | 13425 1) Ryschale Ave diet 2 (330) ComcAState 941-697-2088 | diely/33@ Concost. net                 |  |   |  |
| Address       | 13007 GALLAGHER JANHER BLUES 19 MEN COLL 698-1789 | 4450 Kempson Ln 33981                                |                       | 4487 Sines La.                    | 4467 Sims La | 100 CREVALLE ROAD  | 13425 1) Ryschale Ave                                      | 13425 DRYSDALL AVE die 1336 Consult NA |  |   |  |
| Name          | LNANN   | Rebecca Wirth  | Geraldine Capling     | Andrea Prai                       | Merc PAP!    | KAU TVARBOCH       | JANET Dietz  | RAIPH DIETZ                            |  | 3 |  |

| Phone Number  | 0040-424-176                     | 8516-269-146             | 941-691-6719    |  |  |  |  |   |  |
|---------------|----------------------------------|--------------------------|-----------------|--|--|--|--|---|--|
| Email Address | TRANDEUN EDWARD 48M @ 44H00. COM | bute of ricebulg not com |                 |  |  |  |  |   |  |
| Address       | 6194 GRANDEUN                    | 13130 Paceda Bite Cf.    | 5210 CORPER 18. |  |  |  |  | 1 |  |
| Name          | El Fubal                         | Com Rich                 | Sor Whiteh      |  |  |  |  |   |  |

| Phone Number  | con 941-475-2533                             | MYS GUY BLUX SANGTBATE GEORGES WAS 941 474-1729 | 941-473-3270                        | n 248-444-6175                          | 5126-654-846         | 913-530-7439              | 913-710-4246                             |  |  |  |  |
|---------------|--|---|-------------------------------------|---|----------------------|---------------------------|--|--|--|--|--|
| Email Address | Oaks CIF bonnie 4035@ gwail com 941-475-2533 | INVET POTE CONCESA                              | AWLIHUM 65 @CMANL. COM 941-275-7971 | Legina madeal.co.                       | dochabeaol.com       | Ellen M Decker Rgmail con | Iscopeda Wahoo.                          |  |  |  |  |
| Address       | 4035 Bay Oaks CIF                            | MYSGUY BLUX                                     | 65 WILHEMDE.                        | 19. 19. 19. 19. 19. 19. 19. 19. 19. 19. | 5056 N. BERHAD # 401 | 2700 N Beach Rd Fall      | 2700 N Beach Rd F201 Iscopeda yahoon, on |  |  |  |  |
| Name          | Donnie Starell                               | Start Pors                                      | ANDY WING                           | Mary Ann Ochab                          | DAMINAN CEHAB        | Ellis Decker              | ker                                      |  |  |  |  |

| Phone Number  | 678-776-1383   | 732 267 2555                    | the regularisa garail. com 248 943.1864 | 941-473-3292   |  |  |   |  |  |
|---------------|--|---------------------------------|---|--|--|--|---|--|--|
| Email Address | DAMIE GROCKESUS ECOMPILION   | SEMIPER BLIVE, COM 732 267 2555 | the regularis@ gove                     | Caroljean lean grain Com   |  |  |   |  |  |
| Address       | Robbie ; Dan Briods 5242 Coopen Texage Daniel Grock 328 Compilion 678-716-1383 | C12> Berning Far St             | De                                      | Carol Leonal 1228 Sunny brook Blid caroljeanleane gracifron 941-473-3292 |  |  | , |  |  |
| Name          | Robbie ; Dan Broaks  | Shaw O Ruck                     | C                                       | Carol Leonard  |  |  |   |  |  |

| Phone Number  | n 6102233976                     | 610-223-7465         |  |  |  |  |  |  |
|---------------|----------------------------------|----------------------|--|--|--|--|--|--|
| Email Address | chakasure is loud, com 602233976 | SERRYKILLENER ZONNET |  |  |  |  |  |  |
| Address       | 8 Penchurat Ct.                  | 8 Penehusut ct       |  |  |  |  |  |  |
| Name          | Guoan Husanta                    | Grown Husant         |  |  |  |  |  |  |

| Phone Number  | 941-421-0046           | 8657-528-46                       |             | 1.cm Sel 5/265                   | 561 . 329-5915     | Hlg.946.6720                    |   |  |  |  |  |
|---------------|------------------------|-----------------------------------|-------------|----------------------------------|--------------------|---------------------------------|---|--|--|--|--|
| Email Address | 1 KESSELRING a COMCAST | blueskies 1800                    | gmail, com  | Susanzammenphegnad.com Sol State | dgammon in Ognadia | 25 F.C. Kohlen burg Quahoc, com |   |  |  |  |  |
| Address       | 22182 fector Au        | 3480 Fear Rive Dim blueskies 1800 | (HARBURHTS) | 201 W Marian Are                 | ), 11              | 1435 Eag                        | 5 |  |  |  |  |
| Name          | DAVE KESSELRING        | Buch GRAETH INSER                 |             | Susan Gamman                     | Dave Genna         | Lindsen Kohlenburz              |   |  |  |  |  |

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776 #3 - Harborniew

| Phone Number  | 1229-557-176       | out 94/627 4053                      | 941-916-3259            | m 941-635-0852 |  |  |   |  |  |  |
|---------------|--------------------|--------------------------------------|-------------------------|----------------|--|--|---|--|--|--|
| Email Address | KWALTZIZZ KAHOO    | Weller @ EMONTHURICINET 94/ 627 4053 | And you B Sheet Jyehory | port Warters   |  |  |   |  |  |  |
| Address       | 3306 SUNRISE TRAIL | 16911 0 HANCH Dawy                   | 11408 Properdure Dt     | Ell De         |  |  | * |  |  |  |
| Name          | EITH WALTE         | William (Bry Kerum                   | Andrew Sheets           | ADRIAMA ANSTIN |  |  |   |  |  |  |

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MTG #3-Harborriew

| Email Address Phone Number 941-467-8131 | Michely 5270 ginalion 313-673-5806 | DIC. N.C.          |  |  |  |  |  |
|---|------------------------------------|--------------------|--|--|--|--|--|
| 21360 BRINGN AVERT                      | 2 215 Mactin DONE<br>PROCHAMMENTE  | 16911 0 HARR DRIVE |  |  |  |  |  |
| Name JACK HARKIUS                       | Michele Jarrait 215 Mack           | COM KELLER         |  |  |  |  |  |

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| Phone Number     | 12 Corps, isa Men. Com Jebeau @ cityofquntagorda FL. com |  |   |
|------------------|--|--|---|
| Email Address Pl | 1 Consiisa Men. Com                                      |  | * |
| 1 Sabrosk Ronal  | 29310 Jones Loop Ed.<br>Punta Gorda, FL                  |  |   |
| Marin ( )        | Umsini<br>eBedu  |  |   |

10/23/19

| Phone Number  | 127-798-1101 |  |  |  |  |  |  |  |
|---------------|--------------|--|--|--|--|--|--|--|
| Email Address |              |  |  |  |  |  |  |  |
| Address       |              |  |  |  |  |  |  |  |
| Name          | RAN Shan     |  |  |  |  |  |  |  |

10/23/19

|      | Phone Number  | 2278-127 766               |                    | 941-391-5622                       | 6.1. con (6,15), 9067                                   | 401-477-0964            | now 941-391-2878   |   |  |  |  |  |
|------|---------------|----------------------------|--------------------|------------------------------------|---|-------------------------|--|---|--|--|--|--|
| L    | Email Address | Debmen Progression         |                    | 22231 AUGUSTA AVG DSVITZOIGG GMAIL | 230 McD. V. Dorve botrackwalker Ohotmp. 1. com 477.9067 | Fred br & 8 Qyahoo, com | or) kinsmichembargmail   | 0 |  |  |  |  |
|      | Address       | 4320 Power Of, Ret Charles | 22231 Au Eustra tu | 22231 AUGUSTA AVG                  | 230 McD. VI Dove  | 3171 Huntley Ter PG     | 23395 Farnam St. Phthemper) Emsmitteembargmeillem 941-391-2898 |   |  |  |  |  |
| Name |               | Deboral Memlles            | Constance Cua      | DAVID SUIT                         | Brende Catis  | Fred Browning           | KahlenSmich  | , |  |  |  |  |